

January 2019

~2019 Board of Directors~

At the annual meeting in January the Board of Directors were voted into office. Please welcome your returning board!!

President - Karen House

Vice-President – Michelle Morton

Secretary - Debbie Davenport

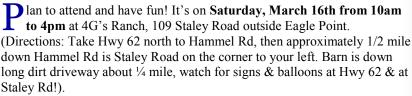
Treasurer - Bruce House

Hospitality - Karen Matheny

Sunshine - Carol Dombrowsky

At Large - David Browne

"Members Only" Trail Horse Clinic





The arena owner is charging \$10 per horse, so please bring cash with you and be prepared to sign a hold harmless agreement.

There will be many different types of obstacles from easy to more challenging set up in the covered arena and if weather permits, we will use the outside arena too. You can walk or ride your horse through them at your own pace. (There will be several horses in the arena at the same time doing different obstacles). If you have an obstacle or item you want to add, bring before 10am.

Dr. Beth Damon is again offering Coggins/Health Certs to "Members Only" at discounted prices during the clinic. You must contact Dr. Damon directly by text or calling: 541-621-0575

We are having a potluck lunch around 12:00pm with hamburgers provided by the club. **Please bring a salad or dessert to share**, and your own non-alcoholic beverages and a chair. Call Karen House, at 541-538-9393 for more info.

Note: All children 12 years and under are required to wear a safety helmet while riding in any club sponsored event or activity. Heeled riding boots are suggested for all.

~DESSERT INSTALLATION~

The Annual Board of Directors Dessert Installation is on Wednesday, February 13th. We will be honoring the outgoing 2018 Board Members for their past service and dedication, then welcoming the incoming 2019 Board.

Doors at the IOOF Hall will open at 6:30pm for socializing and enjoying the potluck of desserts. The regular monthly membership meeting will begin promptly at 7:00pm.

Please bring a dessert to share. Table service and beverages will be provided by the club.

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Upcoming JCHA Events

- Installation Dessert Potluck- Feb 13
- Members Trail Horse Clinic—March 16
- Members Horse Trailer Rodeo—April 6
- Gymkhana- June 9

~What's Happening ~

Monthly Meeting Notice

Date: February 13, 2019
~Dessert Installation~

Doors Open 6:30pm Meeting 7:00pm

Place: I.O.O.F. Hall 1130 Hazel Street, Central Point

Desserts provided by: **EVERYONE!**

Door Prize provided by: Karen House

JCHA HORSE TRAILER RODEO



This "Members Only" event will again be held at the IITR Truck Driving School, Central Point, April 6, 2019 from 10:00am –?

IITR instructor Cory Resh will

direct and give tips on how to back and park your truck and trailer with ease and confidence into marked parking areas.

Bruce House & David Browne will be available to help members with info on safety for their horse trailers such as wiring problems, tow ball sizes, tire info, brakes and any other trailer concerns. Bring the truck/trailer you haul in, trailers are to be clean and empty, **NO** horses.

There will be a sign up sheet at the March Membership Meeting. Call Bruce House 541-690-6375 for more info or to sign up.

CHILI & CORNBREAD COOK-OFF WINNERS!

41 club members and guests were present! Everyone came hungry and eager to taste-test all the chili and corn bread entries at this years Annual Membership Meeting Cook-Offs.

Champion title of "JCHA Prize Winning Chili" taking home \$50 went to Debbie Davenport! And Amanda Anderson was declared "JCHA Prize Winning Cornbread" earning \$25 for her recipes!!

Last but not least... Thanks to all who entered and to those who brought side dishes & desserts!

JCHA Board Meetings: The 2019 board has decided to curtail monthly board meetings and will converse thru emails unless a board meeting is deemed necessary, then a date/place will be announced.

~Red Bluff Rodeo ~

Yeee-Haww... Red Bluff Rodeo is being held on April 19-21, 2019! It's approximately 3 hours south on I-5, 30 miles past Redding, CA.

The club has some rodeo tickets reserved for seating under the grandstand for Friday night, Saturday & Sunday afternoons.

Tickets are around \$31 each. We need to purchase the reserve tickets in January, so if you wish to go.... contact Debbie Davenport 541-890-6091 ASAP to get your name on the list.

Camping is available at the fairgrounds, but it's expensive. Another camping option is Sycamore Grove, a USFS campground. Reserve your spot thru www.recreation.gov

Motels in Red Bluff go fast, reserve right now if you plan to stay. See the rodeo website at:

www.redbluffroundup.com

2019 Fund Raiser Event Dates

Gymkhana– June 9 Lily Glen Horse Events & Gymkhana– July 5-6 Lingo/Poker Ride– Aug 24 Gymkhana– Sept 7 "Ta-Ta Trot" Horse Show– Oct 26



St Jude Benefit Trail Ride Saturday, June 15, 2019 ~ 11:00am~ Willow Prairie Horse Camp Day Use Area

St. Jude Children's Research Hospital depends on your donations & community-based fundraising programs like *St Jude Benefit Trail Ride*. At St. Jude,

families never pay for treatment not covered by insurance and no child is ever denied treatment because of the family's inability to pay. The daily operating cost for St. Jude is \$1.5 million, which is primarily covered by public contributions.

You can help by asking friends, family, co-workers, your employer to sponsor you on this benefit trail ride. Your also welcome to donate a few dollars and still enjoy the ride, all donations collected go directly to the children patients of St Jude. More info is on the website calendar.

JACKSON COUNTY HORSEMAN'S ASSOCIATION Yearly Membership Renewal for 2019

Please fill out form legibly and update any info.

| Single Membership - | | | | |
|---|--|--|--|--|
| \$15 Adult (18+ years) | | | | |
| \$10 Junior (9-17) | | | | |
| Family Membership - \$30 (Two adults & minor children living in same household) | | | | |
| Name | | | | |
| Mailing address | | | | |
| City, ST, ZIP | | | | |
| Telephone | | | | |
| $\ \square$ Do NOT list my telephone number on the membership roster | | | | |
| Email Address | | | | |
| ☐ Do NOT list my email address on the membership roster | | | | |
| ☐ YES, I am willing to receive the monthly newsletter via the club website instead of snail mail to help save printing and mailing costs | | | | |
| Mail this completed form along with your check to: | | | | |
| JCHA PO Box 765 Medford, OR 97501 | | | | |

Deadline to renew dues is February 13, 2019

DON'T MISS OUT! RENEW YOUR JCHA MEMBERSHIP DUES!!

Membership dues for 2019 are due and payable until the meeting on February 13th. Our club dues have not increased in years. Even with high inflation our dues have remained the same—\$15 for a single membership and \$30 for a family.

Please look at the mailing label on this newsletter. The year to the right of your name is when your membership expires. If it is 2018, then you need to renew. If it is 2019, then you are valid until the end of 2019. If it says Life, then you are good forever!

And, on this same note: if you do have email **please** try opening the newsletter via the link in the email. If you can access the newsletter in this manner, please send a reply email and opt out of the printed mailed version of the newsletter.

The more members that can view and print the newsletter over the internet, the more we can save in printing and postage costs!!

THANK YOU!!

JCHA Youth Sponsorship Program

Applications are now being accepted from local youth between January 1st and April 1st, 2019. Applicants will vie for a portion of the annual \$1,500 sponsorship money budgeted towards this program.



To be eligible: the applicant must be a member of Jackson County Horseman's Association, between the ages of 13 - 18 and must be enrolled in an equestrian activity in Southern Oregon.

To apply: Read all the requirements, download an application from our website at www.ridejcha.com Membership applications are also available on the website.

Please help spread the word to youth ages 13-18 who are involved in an equine activity that they are welcome to join JCHA and apply for a sponsorship.

JCHA Annual Meeting Minutes - January 9, 2019 Submitted by Debbie Davenport, Secretary

President Karen House called the meeting to order at 7:00pm. Thanks to all for bringing food tonight. We have 5 chilis and 6 cornbread to be tasted and voted on. Thanks to Karen Matheny, Cyndi Rach & David Browne and the club for door prizes.

Roll Call of the Board –All members present.

Guest/New Members – Jackie Richardson recently joined and Teri Pinkerton, ranch manager at Skyview Ranch, was a guest.

December Minutes - Debbie asked if everyone had read the minutes and if there were any questions. Motion was made and approved to accept the minutes as printed.

Treasurers Report - Bruce stated the monthly income was \$340.00, expenses were \$721.49, leaving a checking balance of \$8,486.84, cash on hand \$25, Joann Poole Fund \$2022.36 for a total balance of \$10,534.20. Motion was made and approved to accept the report as read. No other club bills were presented.

Sunshine Report - Carol said she sent cards to: Lori Fox and Dawn DeVlaeminck.

Ride JCHA Report- Phyllis Pfaff was present so Karen gave her the 500 hours award. Peggy Pitt just turned in her hours to get the 1,000-hour award.

Junior Member Report – Jordawn said the next OHSET Meet is on Feb 2 & 3 at the Expo. Everyone is welcome to come watch these great equestrians compete.

Field Services Report – Judy Klein said there is an Oregon Trails Funding webinar on Jan 30th to help with help developing and obtaining grants, etc. Trails Coalition meets in Salem on 2/12 and the BLM/USFS meeting will be the last Thurs of the month.

JCHA Event Planning:

February 13 – Installation Dessert Potluck – everyone bring their favorite dessert to share. Junior members – please help with set up of the room at 6:00pm. Club will provide table service and beverages.

Trail Clinic – Scheduled for March 16th at 4 G's Ranch in Eagle Point. \$10 fee per horse payable to the ranch. Dr Damon will be there to do the annual Coggins and 6-month Health Certificate, so you can take your horse into California. The cost will be \$50. Must contact Dr Damon to RSVP. Motion was made and approved for the club to provide burgers and everyone bring a dish to share for the potluck around noon.

Horse Trailer Rodeo – Scheduled for April 6th at the IITR Trucking School. It will start at 10:00am and end when the last person is done practicing backing their trailer. Bruce and David will be doing trailer inspections too, checking floors, tires, etc. Signup sheet will be at the February meeting.

Red Bluff Roundup – Debbie needs to know right away if anyone wants stadium seats for the Red Bluff Rodeo on April 20-22 as we only got 10 this year and 8 are already spoken for. She can request more but must do it now. Cost is \$31.00 this year.

Old Business:.

2019 Calendar – The Christmas Party has been moved back to December 7th as the Eagles is available and so is Mike Brons. **Re-Nominations for 2019 Board** – Nominations were re-opened and no one else was nominated. Motion was made and approved to accept the nominations of the current board for another year.

New Business:

Gymkhana Timer – Debbie said when we bought the new timer last year it was discussed that some groups might be interested in renting it for their barrel events. Debi Kubik said the going rate is \$75 per event. Josephine Co Sheriff Posse contacted Debbie and would like to rent it for their 4-series in Jan, Feb, Mar and April. She put together a contract for equipment rental. Discussed whether we should allow them to keep the timer for the duration or get it back after each event. Agreed we would let them hold on to them but put a clause in the contract that we may request it back if another need arises. Motion was made and approved to rent the timers for \$75 per event to the Posse.

Website Additions - We have put together a list of all the local barrel races and gymkhanas under the Calendar of Events. Also added a traffic counter to the website. A rider itinerary was also put on the About Us page.

Youth Scholarship Program – Debbie said the program was open for applications until April 1st. Any local youth that are enrolled in an equestrian program between the ages of 13-18 and is a JCHA member may apply for a portion of the \$1500. Discussed an "equestrian program" such as FFA, 4-H, High School Equestrian. Selection committee for this year will be Laura Woolley, Phyllis Pfaff, Dana Bartlett, Judy Klein & Michelle Morton.

Chili & Cornbread Winners - Debbie Davenport won the Chili Contest and Amanda Anderson won the Cornbread! (She brought two entries and they tied for 1st place!)

Announcement – Jackson Co Sheriff is doing a 2-day course for large animal rescue Feb 2-3 and its free. Must sign up by Jan 30th. Crater Animal Clinic is doing a seminar on horse 1st aid on Jan 30th at 6:30pm. Anyone is welcome. Kim Samitore has offered to a promotional video for club to use at events, website, etc. She will need photos from club events. She is doing this free of charge so she can begin to promote her new business.

Drawings: Door prize winners were Amanda Anderson, Chloe Evans, Judy Klein and Stasea Martin. The Buckaroo Drawing worth \$60, names drawn were Harry Howard, not present, then Colleen Martin-Low who was present! Next month it will be back down to \$20. **Adjournment**: Meeting adjourned at 8:03pm.

2019 CALENDAR OF EVENTS

Dates are final but subject to changed. Note that the events in **bold** are club fundraisers open to the public with names of members chairing them. The events in *italics* are NOT club functions, but of importance and interest. Always check the club website for updates and flyers: www.ridejcha.com

| January 9 | Annual Meeting, Elections, Chili & Cornbread Cook-off | |
|-----------------|---|--|
| February 13 | Installation of Officers Meeting/Dessert Potluck | |
| March 16 | Trail Horse Clinic (Members Only) Chair: Karen/Bruce House, 4 G's Ranch | |
| March 22-24 | Northwest Horse Fair & Expo - Albany | |
| April 6 | Horse Trailer Rodeo (Members Only) Chair: Bruce House/David Browne | |
| April 13 | Pear Blossom Parade-Chair: Karen/Bruce House | |
| April 19-21 | Red Bluff Roundup-Red Bluff, CA | |
| May 3-5 | Klamath Falls Packing Clinic | |
| May 10-11 | Southern Oregon Horse Fest, Grants Pass, OR | |
| May 18 | Willow Prairie Horse Camp Work Day (Weather Depending) Chair: Karen/Bruce House | |
| May 19 | BCH Trail Trial & Auction, Pacifica | |
| May 24-27 | Crescent City Coast Club Campout | |
| May 31- June 1 | High Desert Horse Expo - Redmond | |
| June 9 | Gymkhana- Chair: Debbie Davenport | |
| June 15-16 | Willow Prairie Club Campout | |
| June 15 | St Jude Ride—Willow Prairie-Chair: Debbie Davenport/Meloney Robles | |
| July 5-6 | Lily Glen Campout & Horse Events-Chair: Karen/Bruce House/Dawn DeVlaeminck | |
| | Club Campout– (Suggestions??) | |
| Aug 24 | Lingo/ Poker Ride-Chair: Judy Klein | |
| Aug 31-Sept 2 | Crescent City Coast Club Campout- Chair: Stasea/Sabina Martin | |
| Sept 7 | Gymkhana-Chair: Dana Bartlett/Amanda Anderson | |
| Sept 11-14 | Pendleton Round-Up | |
| Oct 26 | Ta-Ta Trot Benefit Horse Show-Chair: Stasea/Sabina Martin | |
| Dec 7 | Christmas Party-Chair: Karen Matheny | |

Jackson County Horseman's Association PO Box 765 Medford, OR 97501





JACKSON COUNTY HORSEMAN'S ASSOCIATION 2019 BOARD OF DIRECTORS

| Karen House | President | 538-9393 |
|-------------------------|--------------|----------|
| Michelle Morton | V. President | 951-5045 |
| Debbie Davenport | Secretary | 890-6091 |
| Bruce House | Treasurer | 690-6375 |
| Carol Dombrowsky | Sunshine | 821-2914 |
| Karen Matheny | Hospitality | 245-8511 |
| David Browne | At Large | 864-0731 |
| Jordawn Green | Junior | 890-0967 |

We're on the web www.ridejcha.com

Community Equestrian Event Calendar

(visit www.ridejcha.com/calendar for links to these events)

Jan 30 Horse First Aid Class, Crater Animal Clinic, Central Point Feb 2-3 OHSET Meet, Jackson Co Expo, Central Point

Feb 2-3 Jackson Co Sheriff Tech Large Animal Emergency Rescue Awareness 2 Day Course, Jackson Co Expo, Central Point

March 22-24 Northwest Horse Fair & Expo, Albany

April 13 Pear Blossom Parade, Medford

April 19-21 Red Bluff Round-Up, Red Bluff, CA

May 3-5 Klamath Falls Pack Clinic, Klamath Falls

May 10-11 Southern Oregon Horse Fest, Grants Pass

May 19 BCH Trail Trial & Auction, Pacifica, Williams, OR

May 31-June 1 High Desert Horse Expo, Redmond, OR

